

CONFIDENTIAL RECORD SHEET  
REGISTRATION SERVICE  
BOY SCOUTS OF AMERICA

Council No. 491 Date 6/27/88

Full name Benjamin E. Drake  
(no initials if you can possibly get full name)

Social Security Number \_\_\_\_\_

Address \_\_\_\_\_

City Crants Pass State Oregon ZIP Code 97526-0000

Date of Birth 7-4-58 (This is important and should be exact.)

Approximate age \_\_\_\_\_ (To be used ONLY when date of birth is not known.)

Religion \_\_\_\_\_ Nationality U.S. Citizen

Occupation \_\_\_\_\_

Education \_\_\_\_\_

Weight 240 Height 5' 11" Race Caucasian

Color of hair Brown Color of eyes Brown

Outstanding characteristics or interests \_\_\_\_\_

Married or single \_\_\_\_\_ Children \_\_\_\_\_  
(Number, ages, and names, if possible)

Spouse's name \_\_\_\_\_

Scouting connections: \_\_\_\_\_ Chartered organization \_\_\_\_\_

Unit No. \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Position \_\_\_\_\_ Date registered \_\_\_\_\_ Date resigned \_\_\_\_\_

Pack 22 \_\_\_\_\_ CA \_\_\_\_\_ 6/24/88 JD

Special recognition \_\_\_\_\_ 61022

Suspended or denied registration for following reasons: See letter

SPECIFY THE FACTS WHICH LEAD YOU TO RECOMMEND DENIAL OF REGISTRATION, INCLUDING HOW THE INFORMATION CAME TO THE COUNCIL'S ATTENTION, AND LIST ATTACHED SUPPORTING DOCUMENTS (STATE ONLY KNOWN FACTS, NOT RUMOR, CONJECTURE, OR SPECULATION):

NOTED

AUG 05 '88

JOSEPH L. ANGLIM

Signed \_\_\_\_\_

SCOUT EXECUTIVE

Council Crater Lake

CONFIDENTIAL

JUN 30 1988

F. STARON

CONF021862

August 8, 1988

Mr. Edwin A. Weiseth  
Scout Executive  
Crater Lake Council, No. 491

PERSONAL AND CONFIDENTIAL

SUBJECT: Benjamin E. Drake

Dear Ed:

Thank you for the detailed information sent concerning the above Scouter. This case has been reviewed with our attorney and is now on our permanent Confidential File.

Sincerely,

Paul Ernst, Director  
Registration Service

eko

cc: Western Region

READY TO FILE  
AUG 08 1988  
ERIN O'RILEY

CONF021863

July 5, 1988

Mr. Edwin A Weiseth  
Scout Executive  
Crater Lake Council, No. 491

PERSONAL AND CONFIDENTIAL

SUBJECT: BENJAMIN E. DRAKE

Dear Ed:

Thank you for sending us the confidential record sheet and other information concerning Mr. Drake. The information which we have received is certainly adequate for placing Benjamin Drake on our confidential file.

We would like a copy of a document with Mr. Drake's signature if you have this available, as this aids in the identification process.

We really appreciate the material you sent as this helps to protect the youth of America across the country.

Thanks again for your help.

Sincerely,

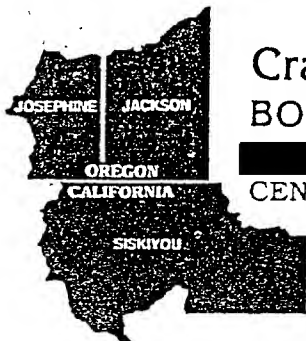
Paul Ernst, Director  
Registration Service

pam

cc: Western Region

READY TO FILE  
JUL 6 1988  
ERIN ORILEY

CONF021864



# Crater Lake Council BOY SCOUTS OF AMERICA

CENTRAL POINT, OREGON 97502 - [REDACTED]

June 24, 1988

Paul Ernst, Director  
Registration Service  
National Office, B.S.A.

[REDACTED]  
Irving, TX 75038-3096

Dear Paul:

On June 21, 1988 at approximately 4:30 p.m., Sgt. Ron Jones of the Oregon State Police, and I, met with Robert Frederick Drake, Sr. at the State Police office in Grants Pass, Oregon.

Sgt. Jones informed Mr. Drake that after our District Day Camp Staff Training on child abuse, a volunteer reported to the Camp Director that she knew Mr. Drake had sexually abused [REDACTED] back in the late 1970's. Sgt. Jones further told Mr. Drake that he had checked on this accusation with the Grants Pass Police Department and they verified that the accusation was correct. They also verified that Robert Drake's son, Benjamin Drake, had also sexually abused [REDACTED] and this abuse took place from approximately 1973 to 1979.

At this point Sgt. Jones had me read the attached letter to Mr. Drake suspending his registration with the B.S.A. I then gave Mr. Drake a copy of appendix D and briefly explained the procedure to request a review. I also gave him \$5.00 cash to refund his registration fee.

I request that Robert Drake, Sr. be placed in the confidential file. As soon as we can find Robert's son, Benjamin Drake, we will deliver a letter to him suspending his registration with the B.S.A. and request that you also place him in the confidential file.

I have enclosed confidential record sheets for both individuals as well as the complaint report we obtained from the Grants Pass Police Department.

If you need additional information, let me know.

Sincerely,

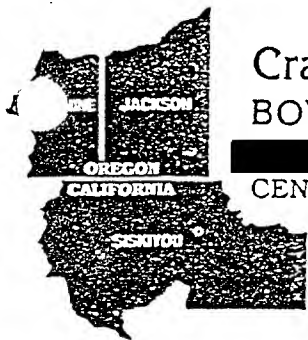
*Ed Weiseth*

Ed Weiseth  
Scout Executive

*Added to CF file  
Deleted from registration  
file.  
6/30/88*

A Participating United Way Agency

CONF021865



Crater Lake Council  
BOY SCOUTS OF AMERICA

CENTRAL POINT, OREGON 97502 - [REDACTED]

June 21, 1988

Benjamin Drake  
[REDACTED]

Grants Pass, OR 97526

Dear Mr. Drake:

After careful review, we have decided that your registration with the Boy Scouts of America should be suspended. We are therefore compelled to request that you sever any relations that you may have with the Boy Scouts of America. A refund of your registration fee is enclosed.

You should understand that BSA membership is a privilege and is not automatically granted to everyone who applies. We reserve the right to suspend registration whenever there is a concern that an individual may not meet the high standards of membership which the BSA seeks to provide for American youth.

If you wish to have this decision reviewed by a council review committee, please write to me within 60 days of the date of this letter, explaining your version of the facts supporting your claim that your registration as a BSA member should be reinstated. The procedures for a review of this decision are attached.

Sincerely yours,

Ed Weiseth  
Scout Executive

6-20-88  
E.H. to disclose per [redacted]  
No further need to protect this report  
Crime from disclosure due to pending  
investigation. TRT

8/

## COMPLAINT REPORT

GRANTS PASS POLICE DEPARTMENT

CASE NO. 79-4745

Offense \_\_\_\_\_ Classification SEX OFFENSES - 1st DEGREE  
Complainant CONVERSE, DAN (Employee-Children's Services Division, Josephine County)  
Last First Middle DOB  
Address \_\_\_\_\_ Street City State Phone - Home: \_\_\_\_\_ Bus: \_\_\_\_\_  
Date and Time Committed Off and on during the past six years Day \_\_\_\_\_  
Where Committed \_\_\_\_\_, Grants Pass, Oregon  
Reported To Cooper Date and Time 6-6-79 1040 hrs.  
Assigned Officer Cooper Shift 0800-1600  
Officer's Report: \_\_\_\_\_

STATUS		REFER	
ARR	DA		
PND	DFT		
UNI	JLV		
CLR	OTHR		

### VICTIM:

[redacted] Grants Pass, Oregon

### SUSPECTS:

#1 DRAKE, BENJAMIN CLARK DOB 7-4-58

[redacted] Grants Pass, Oregon

#2 DRAKE, ROBERT FREDERICK, SR. DOB 4-18-25

[redacted] Grants Pass, Oregon

### EVIDENCE:

Tape recorded statement taken from [redacted]

### MENTION:

[redacted] Employee CSD who witnessed tape recorded statement by victim

### NARRATIVE:

On 6-6-79 at 10:43 a.m., this writer took a tape recorded statement from the above victim

[redacted] Victim stated that she has been living with the Drakes for the past six years, and during that time both Robert Drake and his son, Benjamin Drake have both been having sexual relationships with her. Victim states they not only have been having sexual relationships with her but

STATUS

SIGNATURE OF INVESTIGATOR

CONF021867

but also oral copulation and anal sex with her. Victim was asked if she was willing to take a polygraph test and she stated that she would be willing to do so, and she also stated that she would testify in front of a jury if necessary, as she is tired of having to submit to sexual relationships with the above two suspects.

A polygraph test will be scheduled for the victim.

7-20-79 The victim [REDACTED] was given a polygraph examination on 7-12-79 in reference to the sexual intercourse with [REDACTED] Robert Drake, the results of the polygraph examination was that she is telling the truth.

On 7-19-79, the results of the above mentioned polygraph examination were turned over to Josephine County Deputy D.A. Scott Bridges who then contacted Robert Drake's attorney, Charlie Seagraves. Mr. Seagraves and Deputy Bridges agreed that no charges would be brought against Mr. Drake providing he seek psychiatric help and give up legal custody of the victim [REDACTED] Children's Services Division counselor, Dan Converse was advised of the situation.



BOY SCOUTS OF AMERICA

COUNCIL

No. 491 Date 2-1-88

REFER TO YOUR TRANSMITTAL REPORT NO. \_\_\_\_\_

☒ CREDIT NOTICE

☐ DEBIT NOTICE

REGISTRATION, SUBSCRIPTION  
AND STATISTICAL SERVICE

REGISTRATION Unit No. 13022 term 12 months

- ☐ Unit charter fee of \$20. Received \$\_\_\_\_\_ required \$\_\_\_\_\_
- ☐ \_\_\_\_\_ Leaders (\_\_\_\_\_ prepaid) @ \$\_\_\_\_\_ each. Received \$ 5.00 required \$ 7  
(\_\_\_\_\_ transfer)
- \_\_\_\_\_ Members (\_\_\_\_\_ transfer) @ \$\_\_\_\_\_ each. Received \$\_\_\_\_\_ required \$\_\_\_\_\_
- ☐ \_\_\_\_\_ Members \_\_\_\_\_ Leaders listed on transmittal form \_\_\_\_\_ on application
- ☐ Transfers must pay \$.50 each. Expiration given \_\_\_\_\_ We have \_\_\_\_\_
- ☐ Not on transmittal report ☐ Duplicate entry ☐ No application received.
- ☐ Correction made per your letter/telephone call \_\_\_\_\_
- ☐ No reply to our defective registration notice dated \_\_\_\_\_
- ☐ Returning \_\_\_\_\_ Copy only ☐ Under Age ☐ Over Age

BOYS' LIFE Term \_\_\_\_\_ months

- ☐ Paid for \_\_\_\_\_ subscriptions; listed \_\_\_\_\_ subscriptions. Received \$\_\_\_\_\_ required \$\_\_\_\_\_
- Incorrect fees: \_\_\_\_\_ subscriptions. ☐ Back issues are not available.
- ☐ Please check attached copy. Pay debit—Use credit or return with copy of the roster showing corrections needed.

Benjamin E Drake deleted from file

Please add or subtract the amount(s) indicated on your next transmittal in the proper column(s) and return the original.

BILLING	
Unit Charter Fee	\$_____
Tiger Cub	\$_____
Cub Scout	\$_____
Boy Scout	\$_____
Varsity Scout	\$_____
Explorer	\$_____
Career Awareness Explorer	\$_____
Leader	\$_____
Boys' Life	\$_____
Total	\$_____

CREDITING	
Unit Charter Fee	\$_____
Tiger Cub	\$_____
Cub Scout	\$_____
Boy Scout	\$_____
Varsity Scout	\$_____
Explorer	\$_____
Career Awareness Explorer	\$_____
Leader	\$ <u>5.00</u>
Boys' Life	\$_____
Total	\$ <u>5.00</u>

CONF021869